IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

(Docket No: 221.001)

Applicant: RIZZI, GAETANO

International Application No.: PCT/IB2004/002292

International Filing Date: JULY 14, 2004

Priority Date Claimed: NOVEMBER 24, 2003

Title: SYSTEM AND METHOD FOR MANAGING EMERGENCY SITUATIONS

THROUGH A MOBILE TERMINAL

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US) CONCERNING A FILING UNDER 35 U.S.C. 371

Dear Sir:

To effect the filing of the above-referenced application in the United States Patent and Trademark Office as the United States Designated/Elected Office (DO/EO/US), Applicant submits herewith, pursuant to 35 USC 371 et seq. and 37 CFR 1.491 et seq., the following items and other information:

1.	[XX]	This is a FIRST submission of items concerning a filing under 35 USC 371.
2.	[]	This is a SECOND submission concerning a filing under 35 USC 371.
3.	[XX]	This is an express request to begin national examination procedures (35 USC 371(f)) at any time rather than delay examination until the expiration of the applicable time limit set in 35 USC 371(b) and PCT Articles 22 and 39(1).
4.	[]	A proper Demand for International Preliminary Examination was made by the 19th month from the earliest claimed priority date, copy attached.
5.	[XX]	The International Application as filed (35 U.S.C. 371(c)(2)): a. [XX] is transmitted herewith. b. [XX] has been transmitted by the International Bureau. c. [] is not required, as the application was filed in the United States Receiving Office (RO/US).

6.	[XX]	The International Search Report (PCT/ISA/210), including the references cited therein.
7.	[XX]	The Written Opinion of the International Searching Authority (PCT Rule 43).
8.	[]	Amendments to the claims of the International Application under PCT Article 19 (35 USC 371(c)(3)): a. [] are transmitted herewith. b. [] have been transmitted by the International Bureau. c. [] have not been made; however, the time limit for making such amendments has NOT expired. d. [] have not been made and will not be made.
9.	[XX]	An executed oath or declaration of the inventor (35 USC 371(c)(4)).
10.	[]	The International Preliminary Examination Report.
11.	[XX]	An Information Disclosure Statement under 37 CFR 1.97 and 1.98.
12.	[]	The written opinion under Rule 66 PCT.
13.	[XX]	An <u>executed</u> Power of Attorney. The correspondence address is provided immediately below.
14.	[XX]	The communication address with respect to this application is:

Neil A. Steinberg 2665 Marine Way, Suite 1150 Mountain View, CA 94043

Telephone: 650-968-8079 Facsimile: 650-968-8102

Customer No. 37,362

15. [XX] Applicants claim small entity status under 37 CFR §1.27.

FEE CALCULATION APPENDED FOR 19 MAY 2006

The following fees are submitted:

Basic National Fee (37 CFR 1.492(a)(1)-(5)):					
[XX]	Basic National Stage Fee	50.00			
[XX]	National Stage Fee – Search report prepared and provided to USPTO \$20	00.00			
[XX]	National Stage Examination Fee	00.00			
В	ASIC NATIONAL FEE AMOUNT	\$ 450.00			
Surcharges and Reductions:					
[]	Surcharge of \$130.00 for furnishing the oath or declaration later than 20 months or 30 months from the earliest claimed priority date (37 CFR 1.492(e))	\$ -0-			
[]	Surcharge for more that 20 total claims (0 x \$50.00)	\$ - 0-			
[]	Surcharge for more than 3 independent claims (0 x \$200.00)	\$ -0-			
[XX]	Surcharge for multiple dependent claims\$18	30.00			
[]	Reduction of 1/2 for filing by small entity, if applicable	\$ -0-			
[]	Processing fee of \$130.00 for furnishing the English Translation later than 20 or 30 months from the earliest claimed priority date (37 CFR 1.492(f))	\$ -0-			
TOTAL NATIONAL FILING FEE\$ 630.00					

10/579939

FORM OF PAYMENTO REC' OF CIPTO 19 MAY 2006

Payment of the Total Filing Fee is as follows:

Date: May 19, 2006

[XX]	A check payable to the Commissioner of Patents and Trademarks, in the
	amount of \$630.00 is enclosed as payment of the Total Filing Fee.

- [] Please charge my Deposit Acc. No. 50-0763 in the amount of \$_____ to cover the above fees. A duplicate copy of this sheet is enclosed.
- [XX] The Commissioner is hereby authorized to charge any fees that may be required, or credit any overpayment to Deposit Acc. No. <u>50-0763</u>. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Neil A. Steinberg, Reg. No. 34,735

Telephone: 650-968-8079

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CERTIFICATE OF MAILING BY "EXPRESS MAIL"

"Express Mail" Mailing Label No. ED 884493114 US

Date of Deposit: May 19, 2006

I hereby certify that the attached: (1) Transmittal Letter to the United States Designated/Elected Office Concerning a Filing Under 35 U.S.C. 371 (4 pages + 1 copy thereof); (2) International Application (WO 2005/053337); (3) International Search Report, including the references cited therein; (4) Information Disclosure Statement, including Form-PTO 1449 (2 pages); (5) Written Opinion of the International Searching Authority (PCT Rule 43); (6) Executed Declaration and Power of Attorney (2 pages); (7) Copy of Transmittal letter of WIPO, Form PCT/ISA/220; and (8) Check (\$630.00) are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" Service under 37 C.F.R. 1.10 on the date indicated above and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Signature

Print Name of Person Mailing